

LETTERS OF SHRI BABUJI MAHARAJ
TO
SHRI N. KUMARA SWAMY

Letter No. 1

No.642/SRCM

Date : 20/07/1953

Dear Brother,

I am in receipt of your affectionate letter and thank you very much for the same.

Realisation is not a difficult thing as the men in general think. The people have adopted the intricate methods for gaining the simple thing, so the difficulty becomes greater in the struggle. The philosophy is not of much avail in this respect. The practical life under a perfect guide interweaves one's destiny and brings easy approach towards the goal of life.

Grihasta Ashram is not a bar in gaining the real thing. I think this is the best ashram in which a higher approach is possible. I am also a *grihasta* and my Master was also leading a *grihasta* life and I assure you that a perfect saint may be found in this ashram. We perform our duties and remember Him, the Ultimate. Duty is itself worship if the idea that it is the order of God, remains in one's mind.

I have devoted myself in the service of humanity. Spirituality is the best service, I am rendering to my fellow beings. If you are really a seeker you must not be disappointed. I tell you the method which you will please do, informing your condition fortnightly. I will be transmitting to you from this place the Divine Force removing the complexities gradually. After the receipt of this letter, please inform me if you have begun the practice. As soon as I get your letter, I shall begin my work. But remember; if you live with me for some time, it will be very beneficial to you; because in that case you will remain with me all

the time and it will be very easy to mould my teaching/training in accordance with your needs. Whenever you intend to come please inform me so that I may write to you the full address of my house to enable you to come to me conveniently.

Method:

1. Meditate on the heart, thinking the Godly light within it. When you begin meditation in this way, please think once only that Godly light within is attracting you. Do not mind if the foreign ideas haunt you during meditation. Let them come and you do your own work. Sit in some easy posture for one hour in the morning in a natural way. If you will require the philosophy of this method, I shall reveal it to you after some time. You should meditate only, but you should not fight with the ideas which generally come during meditation. Concentration is the result of meditation. Those who take concentration for the sake of meditation and force their mind for it, they generally fail.
2. In the evening sit again in some easy posture for about half an hour and think that the complexities, network of your previous thoughts, the grossness and solidity in your body are melting and evaporating in the form of smoke from the back side. It will help you in purging your mind and make you receptive for the efficacious teaching of our Master. As soon as I find that you are free from foreign matter, I will either change it in some other form or I will write to you to stop it as the case may be.

We soar above by cleaning and awakening the different chakras and kundalini in the end. Abhyasi has nothing to do with it. It is a duty of the Master. But remember while doing these methods you should not force your mind too much, but sit in a natural way.

You want to see the “Commentary “ on the ten commandments of Sahaj Marg, but I have written it in vernacular because I have been a student of Persian and have got rich vocabulary in it hence I could express my thought in it very well. It is my masterpiece and has been written for those who count. In it, dynamic relations between man and God have been discussed. Its Hindi translation is being done. But as you require I am sending to you that as well. I am also sending Hindi publications of our Mission – one Guru Sandesh (Message of my Master), the other Sahaj Samadhi written by female member of the mission. I am also sending the Constitution and Bye laws of the Mission. In

the end you find the English translation of the prayer of our sanstha to follow. One copy of Efficacy of Raj Yog as well is being sent to you for your personal use.

It is not necessary to keep postage stamps for the reply of letters.

As I had become some what indisposed, I could not write to you earlier. I hope you will please not mind it.

Hope to hear from you soon. With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No. 2

No.659/SRCM

Date : 18/08/1953

My dear brother,

Your affectionate letter dated 06/08/1953 to hand. When you have really given your case in my hand God will help you. I have already commenced my work. Purging of mind is an essential feature of our Master's teaching and that you are doing yourself, through the evening abhyasi suggested by me in my last letter No. 642/SRCM dated 29/07/1953. I am attentive to it as well. You will surely rise above yourself and improve spiritually. I hope you must be imbibing peace to a certain degree in such a short interval. You will please inform me your condition at least once in a fortnight.

It is better to sit in meditation in the grey of the morning as you used to do or at any fixed time convenient to you. You must be doing the things quite right. But per chance you cannot escape the shoutings of the children; you may continue your business wholeheartedly even then, as they are helping you to feel a necessity of absorbing more and more towards meditation.

Spirituality is no time's work of a man of high calibre like my Master, but time is mostly spent making man behind the man. You should do abhyas with faith and devotion and the desired things will come by itself. I have sent you the

constitution and byelaws of the Mission in which the English translation of the ten commandments of Sahaj Marg is given. Please try to follow them.

You are welcome here at any time you like. Baizwada is nearer to Shahjahanpur than Madras. I have been to Southern India in 1945 and went as far as Cape Camorin, visiting different parts of the country. I met with the heads of different Sansthas, and to my utter surprise I found transmission nowhere. To some people it was a foreign idea.

I celebrate the birthday of my Master every year on Basant Panchami day, which falls in the end of the January or in the beginning of February. Nearly all the members of the mission participate in it. I will invite you on that occasion as well.

With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No. 3

No.669/SRCM

Date: 20/09/1953

My dear brother,

Your affectionate letter dated 15/09/1953 to hand. Swami Vivekanand had no doubt the capacity of transmission but such personalities have been rare in all ages. But personalities like him or my revered Master are not accidentally born. They are born when the world needs them most and waits for them in eager expectation. Whenever an incarnation of Divinity comes down in material form or some higher personality appears in human form he remodels the ways and methods of transmission in accordance with the need of the time. So did Lord Krishna. He was the Master. The same system has been handed down to us passing from Guru to disciple. My revered Master too made modifications in the system making it the easiest, his most wonderful invention in the spiritual field being the one stated in the 'Efficacy of Raj Yoga'. I am following the footprints of my revered Master. You have asked me to infuse into you godly force or energy to a higher degree. To tell you the truth I am always eager to do the same, but I regret to say that as yet I have got no abhyasi of such a calibre.

The delay is caused only in making a calibre suited for the purpose. So I cannot be called a miser in this respect. All what I possess is for humanity in general. I am bound by the sacred pledge given to my Master as Guru-Dakshina, to spread spirituality throughout without any distinction of caste or creed. I am doing the same and will go on with it all my life. You must not, anyhow, be disappointed. If you have really given your case in my hand I promise my full support for perfection provided you too do the needful.

In reply to your first point as to how the mind should be engaged I relate to you what I did during my abhyas period. To me my Master was everything as He is to me today. I meditated upon His form within my heart and outside as well. But I do not recommend this to you for you have not seen Him. The benefit I derived from this process is beyond description. Some people may have objection to it though 37th Sutra of Yoga Darshan by Patanjali clearly supports it. I am not at all in favour of meditation on photographs of saints. Constant remembrance of God is of course special feature in spiritual advancement. The same I recommend to you to try besides your usual practice. The method for cultivating constant remembrance is to think with firm conviction during your leisure hours whether in Office or outside, in the street or in the market, that you are thinking of Him, who is all pervading and try to remain in the same thought so long as you can or have leisure (see note at the end).

I am glad that you are eager to reach the stage of Vairagya. You will attain it without doubt, but when you are sufficiently cleaned and it depends upon you as well, for which you are advised the evening practice. I feel you are improving spiritually, for which I give you a hint to understand. You must be feeling lightness, though only a little, which is a sign that complexities are melting away gradually and the spiritual force is flowing into you. Try to feel it and inform accordingly. If you do not get time for meditation during the day then do it when you go to bed or after midnight (after short sleep) when everything is calm and quiet. This is the next alternative. In this case proceed with cleaning process fixed for evening first, and do it for about fifteen minutes, after it devote an hour so in meditation as directed.

We should not weaken ourselves by thinking of past karmas. We should always try to attempt at the highest in order to make future glittering. It is very difficult to have all favourable circumstances in the worldly life. What we are to do is to adjust ourselves to the conditions as best as we can and to utilize to the

greatest advantage that, which is available to us. Constant remembrance as recommended above will be greatly helpful to you in such cases also. The house problem is acute everywhere. Here a Government Department, the District Supply Office provides for the houses in serial order of the applications. I do not know the rules there.

One thing more in connection with your practice. Please offer daily the following brief prayer at bed time, in a most suppliant mood and with a heart overflowing with Divine Love:

“O’ Master, You are the real goal of human life.

We are yet but slaves of wishes putting bar to our advancement.

Ye are the only God and power to bring me up to that stage.”

Repeat the above words in your mind once or twice and meditate over it for a few minutes.

As for your proposed stay at this place for a month I feel exceedingly glad and look forward to it in eager expectation. The most important function of the Mission is to be celebrated on the 8th February, 1954. It will be better if you fix the time of your stay here in connection with that date preferably before i.e., for the month’s period ending by about the second week of February. If you intend coming, earlier you are welcome but in that case you will have to incur an additional expenditure again at the time of function, because your participation in it is very essential and greatly beneficial to you. I often remain out of the station for several days. So please do intimate to me before hand when you intend coming here.

With best wishes,

Affectionately Yours,

Sd/- (Ram Chandra)

Letter No. 4

No.825/SRCM

Date : 13/01/1954

My dear brother,

Your affectionate letter dated 09/01/1954 to hand. I will explain to you, according to my experiences the Dynamics of mind when we meet. I will also let you know how the Sanskaras (impressions) are formed and the way to get rid of them. You should not be perplexed with stray thoughts. These are the bitter pills of medicine for spiritual health; 'Let the dogs bark and caravan go', is the saying.

It is very cold here so please come with winter clothings. I give my home address in detail by which you can easily find my house. If in any way you miss to find my house (although it cannot be) then you may come to my office direct where I work from 10.30 A.M. to 4.00 P.M. I am working as Record Keeper in Judges Court, Shahjahanpur. It is a mile off from Railway Station. I am the son of Rai Bahadur Badri Prasad Pleader and special Magistrate, 1st Class who has passed away 20 years back but the people still know him.

Home Address:

Mohalla Diwan Jograj

(Near Rang Mohalla And Carew Ganj)

Shahjahanpur, U.P.

My house is about 3 miles from Railway station. If you write to me the exact date and time of your arrival anyone of us will see you at the Railway Station or I shall come if possible. Rikshawala charges about -/10/- and Tongawala about 1/4/-. I hope you must be feeling well now.

Basant Panchami Utsava starts from 6.30 A.M. on 7th February and ends on 9th February at 7.30 A.M. I cordially invite you on that occasion.

Affectionately Yours,

Sd/- (Ram Chandra)

Letter No. 5

No.843/SRCM

Date : 29/01/1954

My dear brother,

Your affectionate letter dated 22/01/1954 to hand. You should not be disgusted but wait for another opportunity. You please stick to your abhyasi patiently then you will surely taste the nectar of real life. I am at your service and am duty bound to help you. We are busy in arranging the function so I will reply your letter in detail later on.

With best wishes,

Affectionately Yours,

Sd/- (Ram Chandra)

Letter No. 6

No.918/SRCM

Date : 01/07/1954

My dear brother,

I had been on a fortnight tour to several places till 19/06/54. Your letter reached here during my absence. I got it on my return.

Your earnest craving for spiritual uplift is a very encouraging feature of your spiritual life. Reverses, of course, there are at times. But one must march on like a brave soldier unaffected by interruptions and reverses. These are the thorny bushes in our path. They melt away if we proceed on with will, faith and confidence. You are steadily progressing; no doubt, slowly however it may be, due to unfavourable circumstances. But never mind these difficulties. They can easily be surmounted by dint of earnest craving and sincere effort. Personal contact shall no doubt be greatly helpful but so long as it is not possible, we must utilize to our best advantage all other available means (contact through letters being one of them). You should go on with your usual routine of abhyas and try to note your condition. You may continue the pranayama exercise as advised by Swami whom you met. It shall be helpful in cleaning nervous system and moulding the mind to some extent. Meditation exercise also leads us internally to it but this pranayama exercise may be an external and additional help.

The new book, 'Reality At Dawn' has not been out of press as yet, although the printing except that of the cover page is complete. The press had for some time past, been busy in publishing the school books for the year. Our

book is expected to be out in about a month. The price shall be Rs.8/- only (almost one half of the cost price) with a view to give it a wide circulation. I shall send you a few copies when it is out. As for its review it has not yet been published in any of the papers here. It shall be done after the book is received. Shir C. M. T. Mudaliar, a member of our Mission in South Arcot had got the review of the Efficacy of Raj Yog published in some of the South Indian Magazines. I suggest to you their names and of some other periodicals which I know of and which they may likely publish the review of this book too.

Affectionately Yours,

Sd/- (Ram Chandra)

Letter No. 7

No.998/SRCM

Date : 31/10/1954

My dear brother,

I have not heard anything from you for a long time. Please make it a point to write me fortnightly. If you begin to write your diary with details of your inner conditions including irritation and anxieties etc., it will be very beneficial to you provided you send me a copy of the same for perusal. In this way I will be able to know your condition. It is now a year past since you are in Vijayawada. Now you can get leave to come here and devote some time with me. If I see you once it will be possible for me to make sure whether I am imparting the teachings suited to you. If you intend to come here please arrange to come in a way that you take part in the birthday of my Master which falls on 28th January, 1955. The details of the address I have already written to you. When you intend to come please consult me beforehand so that you may find me here and I may arrange to send some man at the station, for your convenience. I take delight in teaching you but it becomes necessary to see each other at least once. I will also try to come to you provided you come to me first. If you are short of money for travelling expenses you may take help from me in this connection.

The copies of the book 'Reality At Dawn' have been received from the press in this month. They are now ready for sale, presentation and review. I am sending you twelve copies for the same. Out of them one is presentation to you.

I am sending one copy of this book to 'Federated India', Madras for review. The editor was kind enough to review the 'Efficacy of Raj Yoga' in his magazine. Please arrange for the review of this book in different papers of Southern India for which I shall be very thankful to you. The editor will himself review the book. The preface given in the book gives some hints as well for the same.

With best wishes to you and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No. 8

No.1057/SRCM

Date : 01/12/1954

My dear brother,

Your affectionate letter dated 18.11.1954 at hand. Your honest and straight forward expression has greatly impressed me. I assure of your spiritual elevation and please remember that I am not deceiving you or anybody. What I got from my Master I want to distribute it with both hands. If you or anybody may try to read me, I am sure that he will arrive at the conclusion that I am rendering selfless service, without any motive of gain or fame.

If I am not mistaken, I tell you that there is light in you although I have not seen you as yet. You must be feeling, however, meagre it may be, the light heartedness; it is one of the symptoms of the spiritual progress. I have written to you, a meditation for purging of the mind, to do it in the evening, which is very beneficial, besides the meditation to do in the morning. I suppose you are doing them. Transmission is a very easy matter for a man who has been bestowed with this power. It may be imparted to any person living in any part of the world instantly whether one has seen the man or not, but the training is far difficult, as it makes a real man and for this lot of time is required. So my dear, I give you training with the help of transmission as much as possible without seeing you. You please try to give me some chance to live with me for some time. I want that you should improve and be a tower of strength for this Mission, so that you may be able to hand down the torch of spiritualism in

Southern India. This is the feeling of my heart which I am communicating to you. It is not a difficult task. The time may come soon if you practice abhyas in right earnest, having confidence in you and restlessness to achieve the goal.

The books are for the publicity of the thoughts of this Mission and they are not meant for pecuniary gain. But if the Mission gets something out of their sale proceeds it will help its material strength.

With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No. 9

No.1067/SRCM

Date : 20/12/1954

My dear brother,

Your affectionate letter to hand. I am very thankful to you for the services you are rendering to your Mission. You may demand as many copies as you like. You may also recover the cost for the transaction of the book in question dispatched by you to different places. I have dispatched today a copy of 'Efficacy of Raj Yoga' to Dr. K. C. Varadachari as desired by him.

With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No. 10

No.1072/SRCM

Date : 27/12/1954

Dear brother,

Refer to my post card No.1067/SRCM dated 20/12/1954, I have sent a copy of 'Efficacy of Raj Yoga' to Dr. K. C. Varadachari as desired by him. I came to know through the editor of "Hyderabad Gazette", Bombay, that the

book has been reviewed in 'Hindu'. I am very thankful to you for the same. The editor of 'Hyderabad Gazette' has demanded a copy for the review in his own paper. I am sending it today. As far as I remember there is a paper 'Trivandrum Mail' at Trivendrum. If you think it to be nice paper you may send a copy to the editor for review as well. If you need any more copies they will be sent to you when you require.

I was exceedingly happy to find that you are now bent upon sincerely for spiritual elevation. It is a very good symptom for spiritual advancement. One must make his mind to attain the goal. It will then become very easy for him to reach the destination. Please write to me the nature of ideas which generally haunt you. That is why I want the diary. If you write to me in detail I hope you will soon find that your ideas are not troubling you.

With best wishes,

Affectionately Yours,

Sd/- (Ram Chandra)

Letter No. 11

No.1085/SRCM

Date 31/01/1955

My Dear brother,

Your affectionate letter dated 05/01/1955 to hand with your diary for a few days. You will please mark if you have begun to cultivate the habit of forbearance. However, slow it may be in the beginning but you will soon find it developing. I assure you my dear if you believe me that will develop spiritually and you will not find yourself knocking others door in this respect. Frail I am, too, no doubt but faith I have got in my Master that is why my Master's power works in abhyasis. Have confidence in you and faith in God. The body will decay but you will survive forever and that is the idea of liberation which can be very cheaply bought in our Mission under the guidance and blessings of my Revered Master.

You are already doing the service of the Mission and I expect from you the higher sort of service for the cause of humanity. Let the time come. I shall

be available here thought the winter season. If any opportunity presents itself I may go somewhere for two or three days. If you fix the date of your arrival then you will find me here definitely. It was cold here for a few days but now the weather is a bit warm. If you come in the function, for which the invitation from the secretary has already been sent, I will keep you warm and you will not catch the chill, moreover the weather becomes generally congenial by that time.

I hope you will spend with me as much time as possible. With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.12

No.2012/SRCM

Date 13/02/1955

My Dear brother,

I received your telegram, a few hours after you left this place for Jhansi. You must have got at the place safely. I remained very happy in your company and I appreciate if you will please write to me your spiritual condition a few days after you reached the place. Let us see if you feel refreshed after you are away from the shore. I think you must. With best wishes to you and love to children.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.13

No.2056/SRCM

Date 09/03/1955

Dear brother,

Your affectionate letter dated 21/02/1955. I had already sent you a letter (No.2011 dated 13/02/1955) which must have reached you by this time. You can have your meditation in the room set apart for the purpose. I think you will not feel confused as you did before. I also remember your wife often although I have not seen her. It seems to be due to the attachment she has for me in her heart. Let opportunity present itself so that we may be able to meet. In case she begins meditation as advised in my last letter, please inform of it. She will be helped and benefitted even when I am so far away. You are practising and I often attend to you and transmit. You will shine forth soon, that I am sure of, for you are following the method of constant remembrance which is very efficacious for speedy progress.

You are acting as my agency to bring about a spiritual regeneration in South India, for this I thank you heartily. Since review appeared in the Hindu, about a dozen books have been demanded from various places in South India. Certain persons made queries about the Mission and its teachings and methods. They seemed a bit inclined. Thus you have proved yourself to be useful to the Mission and to humanity at large. It is a pious service which never goes unrewarded. I had also written a letter of thanks to Mr. K. C. Varadachari the copy of which is sent to you herewith, along with addresses of persons who wrote to me in this connection. Please try to have the review published in other papers too.

Master Sahib (Ishwar Sahai) and Narain Sahai are here during Holi holidays, and tell you Namaskar. Shri Kashiram too tells you Namaskar. He will leave for Assam within a few days. With good wishes to you and to my sister (as I shall henceforth address your wife) and love to children.

Yours affectionately,

Sd/- (RAM CHANDRA)

1. Shri V Raghavendra Rao, G S Colony, Puthun Maidam, Trichinopoly.
 2. Shri Raghavendra Rao, Teacher Workshop Technology, Boys Technical School, Post Office Gulbarga, Hyderabad State.
 3. Shri S K Rajgopalan, Divisional Engineer, Consultant Ministry of Transport, Roads Wing, Shahjahan Road, New Delhi. (He has agreed to begin)
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4. Shri S Visweswariah, II Munshiff, Narasimharaja Colony, Bangalore.

Copy of the letter sent to Dr. K . C. Varadachari M.A. PH. D., Professor and Head of the Department of Philosophy, Sri Venkateshwara College, Sri Raja Grha, Tirupati.

Dear Brother,

I am very thankful to you for the pains you have taken in writing the nice review which appeared in the 'Hindu' of the 20th February 1955. Since then, I have received several letters from Southern India in which people have inquired a good deal about the Mission and its teachings and demanded the books for themselves. I have sent the books to them and also answered all the queries. You have thus rendered a valuable service to the Mission and to humanity in general. I am deeply touched by your selfless service and wish you divine blessings for the same. In return I shall be serving you spiritually (the only service I can render to my fellow beings) if you stand in need of it, not minding the distance that is between us at present.

With best wishes, hoping to hear from you soon.

Yours brotherly,

Sd/- (Ram Chandra),

To Sri K. C. Varadachari.

Letter No.14

No.2073/SRCM

Date: 17/03/1955

My dear brother,

I have replied all your letters by your house address. I also sent a letter under this office No.2650 dated 09/03/1955 in which I kept a copy of the letter addressed to Dr. Varadachari. I have gone through your diary. It is encouraging. Do not care for the grossness when you have given your case under my hand. You should do what you are told and I am glad you are doing it. If you study yourself minutely you will find in you some sort of spiritual intoxication. As regards initiation you should not be perplexed. I will do it next time provided you are satisfied with my services, and you experience yourself

that you are improving. In this way when you are gratified in every way it will create the unbroken faith which is necessary for initiation. I am so glad with your affection that I must not hesitate to give you a higher spiritual approach all at once but I prefer the way I am doing with you. Prayer is the solution for all the ills and evils, so please pray to God when you find anything of the sort and inform me too, at the same time you should not fear with your office duty. God is great. I had already informed you about the photo that my sister may keep it anywhere she likes but it must not be worshipped. What you have written about the sister, she may consult some doctor about it. If I exercise myself for it, it will look awkward. I also pray to come to South India and want to see my sister. I assure you that she has great affection for me as I myself feel its reaction.

I received 'Hindu' and the necessary cuttings. I thank you very much for the same. Review also appeared in the Hyderabad Gazette of Bombay dated 12/03/1955. Please try to increase the number of satsangis without thinking of my inconvenience. Think this as your sacred duty. The satsangis should have correspondence with me as you do.

'Pioneer' a prominent daily of Lucknow dated 06/03/1955 says in his magazine section that Gulf Stream is changing its course and the scientists are greatly perplexed. I remind you of my prophecy given in 'Reality at Dawn' about England. If you arrange to send it in papers of South India, including 'Hindu' of Madras about my foretelling then I will be highly obliged.

With best wishes to you and sister, love to children.

Yours affectionately,

Sd/- (Ram Chandra),

Letter No.15

No.2084/SRCM

Date: 25/03/1955

My dear brother,

Your affectionate card dated 14/03/1955 at hand. I had sent to you a letter previous to the receipt of the said letter. I had enclosed therein a copy of the letter sent to Dr. Varadachari. Now I am enclosing herewith a copy of his letter

and the reply to it so that you may have ready hand knowledge of the development in South India. Keep all these correspondence safe with you.

I had allowed sister in that letter to keep my photo anywhere she likes but it should not be worshipped. She may begin the meditation on heart just as you do and inform me when she is beginning.

In my previous letter I had also written to you that the Gulf Stream had begun to change its course, wide Pioneer a prominent daily of Lucknow dated 06/03/1955 magazine section. If through correspondents you may arrange to send this to newspaper in South India having reference to the prediction given at page 138 in Reality at Dawn then it will count much in judging the worth of the Mission.

You please move Dr. Varadachari also from your side to give this in Hindu without mentioning my inclination towards it. I do not want this for my own fame or gain but in the interest of the Mission, my associates are trying to give this thing in the papers of North India. It will appear here in papers. I am sending you the extracts of Pioneer together with the matter to be given in papers. Please do try for it. If you do not succeed in your attempt you can send it yourself. You may send it as a letter to the Editor. Somehow or other please get it done. The review of Reality at Dawn appeared in Hyderabad Gazette of Bombay dated 12.03.1955.

Namaste to sister and love to children,

With best wishes,

Yours affectionately,

Sd/- (RAM CHANDRA).

Copy of letter from Dr. K. C. Varadachari.

Tirupathi

17/03/1955

Rev. Dear Shri Ramchandra ji,

Your kind letter to hand. I am deeply moved by your kind letter. I am surely in need of all spiritual help to lead me to me to the higher experience of Reality. I know not how the obstructions and attractions of transitory things not permanent things, should be got over except through the grace of Almighty, so I shall indeed be grateful whatever you could do in depths of my being to rectify and make my progress sure and steady.

With sincere pranams,

Yours sincerely,

Sd/-

(K C Varadachari)

Letter No. 16

No. 2078/SRCM

Date: 23/03/1955

My dear brother,

Received your kind letter dated 17th March 1955. Read the contents therein which gave me a good deal of pleasure. When my Master made me His representative, He demanded the Guru Dakshina from me which is prevalent among the Hindus from the time immemorial so as to spread the spiritualism throughout, because the method of transmission is fading away from amidst the Hindus. I solemnly affirm that throughout my life, I shall devote myself for this sort of service. As much all my spiritual energy is secured for the service of you all. So, often I become restless to impart spiritualism to my fellow beings. The work I did in the short tenure of power, the world will remember after me when those things will come to light that I have so far reserved. So if anybody comes to me for the spiritual service I think myself indebted to him. I do not stand as a Guru to impart training, but as a servant of humanity; consequently, to be more frank I shall spare no pains in giving you every possible approach to higher vision. The attraction of the transitory world of course is predominant in every mind, because we have attracted towards it by our own force. If that force be directed towards Almighty we will naturally be relieved of the things mentioned in your letter. You please leave all these things to me because this is my work and not the business of an abhyasi. There are practices too, which we all do in

the Mission. I am writing to you these practices to do for some time in the morning and in the evening. If you do them, you will soon develop your anubhava Shakti and will be able to notice the condition of your mind very soon. In this way you will be helping me also in my task. If you have no time to do the practices even then your progress is sure and I am now taking your case in my hand from the night of 23rd March, 1955. But I will request you not to avoid prayer, given herein after; that you must do at bed time in the way I am writing to you. I promise you for full support but please make it a point to inform me your condition fortnightly. I will take some time no doubt in removing the complexities, darkness and other impediments from your system, which I am reading from this place, infusing at the same time the godly effulgence. You will begin to feel light-heartedness by the grace of God in a very short time.

A few of my associates are again attracting me to South India and I am sure that I shall have to go there. If such opportunity present itself I shall come to you.

PRAYER

“O Master ye are the real goal of human life. We are yet, but slaves of wishes putting bar to our advancement. Ye are the only God and power to bring me up to that stage”.

Repeat the words once or twice in your mind and begin to meditate over its true sense and try to get lost in it. This is real method of prayer and greatly beneficial.

Sit for meditation in the morning, say for half an hour in the beginning and think that divine light is present in your heart. Do this in quite simple and natural way, without forcing your mind to it. Never mind if you do not actually see the light there. Start with a mere supposition so to say and remain sitting in meditation mood (in one posture as far as possible) with your inward eye turned towards the heart, in the most natural way, without trying to force yourself to concentrate. In the evening sit in the same manner for the same duration and think that all inner complexities and grossness are going out from your back side in the form of smoke or vapour.

For your information, I may point out though with a human grief that my prediction given at page 138 of Reality at Dawn is coming true. The Gulf

stream is changing its course, vide Sunday Pioneer Magazine Section a prominent daily of Lucknow dated the 6th March, 1955.

With best wishes,

Yours affectionately,

Sd/- (Ram Chandra),

Letter No.17

No.2119/SRCM

Date: 15/04/1955

My dear brother,

Your affectionate letter dated 6th April 1955 to hand. The world is demanding change and nature is now working with full strength, therefore the thing written by me in the last chapter of 'Reality At Dawn' will follow soon. It is possible that you may hear soon about them. The causes are accumulating. I therefore conceive that the predictions will come to light.

As you have written in your letter you should avail every opportunity to promote the cause of the Mission and I am sure you are quite alive to it.

Banish the idea from your mind that you are not improving when you have given your case in my hand; it becomes my responsibility to look to it. I like the idea that you become restless for the higher attainment. I want that thing that you may remain restless for getting the real thing. That is the sure sign of improvement and I have discussed it in Efficacy of Rajyog as well.

As you meditate upon the form you should try to keep it in view to the best of your power. Although it cannot remain present all along your march because condition is always changing. In the end the changeless condition will be real. While you were here I told you the next stage of meditation on form of Guru. If the form remains all the time equally you will not be able to jump in the next stage.

We have had a review of the Book in Amritbazar Patrika (Magazine Section) of 3rd April 1955. It was also a nice review. My satsangi retire A.G. had arranged for its review in Theosophist of Madras, The Aryan Path of Bombay, Vishwa Bharathi of Shantiniketan. Editors have agreed to it. I have

written a letter to my sister and got it translated into Tamil by a new satsangi Mr. Rajagopalan who is here with me. Do not tell her to leave idol worship. She will leave it herself in course of time.

A saintly mother will bring forth a saintly child. Dr. K. C. Varadachari has started practice of our mission. With best wishes to you and love to children.

Yours affectionately,

Sd/- (Ram Chandra),

Letter No.18

No.2120/SRCM

Date: 21/04/1955

My dear sister,

I am very happy that you have begun meditation. Do you know what God is? I think you will say that he possesses body like yourself. But in that case there will no difference between you and Him. Had there been a case with God like ourselves He must have come under the bondage we have. He must have been forming and accumulating impressions like ourselves and in that case the circle of Bhog would have been definitely the same. What comes of it; that He is something else than ourselves. If He is not gross He must be subtle. If such is the case we should try to be subtle and that is only possible if we go within ourselves. Our system is to go within and that is the only thing which will weave our destiny and will ultimately bring absolute liberation. Liberation is only possible when solidity is gone. We therefore avoid gross sort of worship. If we will think of or worship solid thing we are sure to become solid. Having regard to all these things we worship God in a way to get the formless being.

I shall try to be with you if it is not possible for you to come here. I call you my sister and think as such. I have got two sisters of the same mother and third you are, as such, you can take work from me as the sisters do.

Love to children,

Yours affectionately,

Sd/- (Ram Chandra),

To Mrs. N Kumaraswamy.

Letter No.19

No.2246/SRCM

Date: 25/06/1955

My dear brother,

I have not heard anything from you since long. My letter of 16/05/1955 also remains unreplied. I am anxious to know your welfare and of the sister and children. How are you going on with your abhyas? I want to be informed of your condition soon. Mr. A Ganeshan of Trichinopoly came and stayed with me for three days. Mr. P Sen of Calcutta Medical College also stayed with me for about a month. Owing to their visit and several other persons from outside, I could not go out in the vacations this year. Expecting an early reply.

With best wishes to you and sister and love to children.

Yours affectionately,

Sd/-

(Ram Chandra),

Letter No.20

No.2312/SRCM

Date: 04/08/1955

My dear brother,

You must have received my letter no.2274/SRCM dated 11/07/1955. I become anxious when I find a long void of silence from your side.

You must be remembering that I had told you that we observe fast on Janmashtami (birthday of Lord Krishna). Please note that this year it falls on 10th of August. You will please keep the fast on that day and break it in the evening after sunset with milk or fruit or nuts. Try to be busy meditating throughout the day.

With best wishes to you and sister and love to children.

Yours affectionately,

Sd/- (Ram Chandra),

P.S: I am remembering you very much these days I am happy to note the devotion developing in you.

Letter No.21

No.2449/SRCM

Date: 15/10/1955

Dear brother,

In continuation of my letter no.2442/SRCM dated 15/10/1955, I have to say that I have no objection if you devote your time to enhance your earnings and to improve your professional knowledge, but it should not be at the cost of spiritual pursuit. It is your duty as well to look to the advantage of your family and children, but it does not rest simply upon the said duty. If a man looks only to the worldly needs and not towards the pious duty he can justly be called a cripple. The work of this world and the brighter one should go side by side equally efficient.

With best wishes to you and sister and love to children.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.22

No. A 17/SRCM

Date: 01/01/1956

My dear brother,

I have not heard anything from you for a long time. I do not think that you have forgotten me. I am sure you are not wanting in devotion, however, lacking in courage you may be. If it is the case please take courage and put to practice with more zeal at all steps. The thing is not difficult and I am sure that you have improved a lot but I think you do not feel your actual condition. 'Rome cannot be built in a single day' is a proverb; but you cannot in any way

be called short of mark. I transmit you off and on, cleaning your past samskaras essential for liberation. I remember my sister very much. Does she remember me? The birth day function comes on 15th February and will last for three days. The Basant Panchami is on 16th February 1956. I give you and sister my personal invitation.

With best wishes to you and sister and love to children.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.23

No. 2478/SRCM

Date: 16/11/1955

My dear brother,

Received your affectionate letter of 01/11/1955. You feel worried, as you naturally must, over your so called relapses. This often happens in certain cases. The only safeguard against it is to keep the flame burning bright in the heart. This can only be possible if we go on adding more and more fuel to it. Our thoughts and actions supply the required fuel. You say that you felt great satisfaction in meditation when you were here. It was so because your thoughts were located all the while on the primary object. No doubt you are physically located far away from me but if your thoughts were located towards the master without break the physical distance between the two will not count the least. As I said before the distance of course is no bar for transmission but we must keep on knocking for it at the Master's heart. The Master's Will always works through, no doubt, but the initiative for inducing Him to it lies with the disciple alone and is exclusively his part of the work, which if neglected will hamper the flow of current from the Master. In one of my previous letters I asked you to prepare ground for the future work which I expect of you. Thereby I want you to rise up to the level required for the purpose for which constant knocking at the Master's heart is essential. In other words it is the same constant remembrance which I so much emphasise and insisted upon. If we are persistent with it there can be no relapse, worry or reverse and he will ever be nearest to the Master's heart, (even wherever he might physically be) and constantly basking in the sunshine of His grace and blessings.

With best wishes to you and sister and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.24

No. A205/SRCM

Date: 02/05/1956

My dear brother,

It is strange enough to remind a man of devotional mind for the letter.

Your long silence perplexes me a good deal. I often think of the welfare of your children. If you believe me I tell you that you enjoy a fairly well state in spirituality but I think you think yourself weak which ultimately becomes a veil itself. I hope you will remove my anxiety by writing a few lines about yourself and children.

With best wishes to you and sister and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.25

No. A372/SRCM

Date: 10/09/1956

My dear brother,

I have not heard anything from you despite my letter no. A235/SRCM dated 23/06/1956. Your long silence creates in me anxiety. If you do not get anything to write regarding your spiritual state you should inform me the welfare of the children and yourself.

I think you a piece of my heart as a spiritual father must do. So you please avoid the delay in writing me letter in future. Do not think that you will not shine out. There reigns the spiritual state decidedly in you but you are not catching it. If you lie down on the cot quietly and meditate inwardly on your

soul for a while you will be able to verify what I say. When you were at Shahajahanpur I had a mind to initiate you but postponed it to some future date. That idea is still cradling in my mind and I hope to complete it when I come to you. I have thrown some light on it in Reality at Dawn. Please consult it.

You are the first man in South India who laid the foundation stone of the Mission in that part of the country and you are as dear to me as anybody else. You will have to do the work of the Mission and I am building hope on you. I have grown old, no doubt, and passing a retired life but I have got my will strong like young persons. So you should copy it out and remain courageous for the work. I have recently opened a branch of the Mission at Gulbarga under Shri Raghavendra Rao who is as good as you are. I have a mind to visit South India in the end of November and will reach you first, provided my 87 year old mother, who is seriously ill nowadays, is better. She is the constant prey of cardiac asthma and has had a serious heart attack and is now confined to bed.

I am writing below a meditation, which you will please do for 10 to 15 minutes in the morning before the actual meditation on heart, informing me what you feel after a week. I transmit you from this place so you should inform me at least fortnightly what you feel regarding peace and so on.

Meditation:

Think that you are drowned in the shoreless ocean of bliss and waves of the ocean are passing through your entire body (which should be supposed as transparent at that time) towards backside, carrying along with them, darkness, grossness, dirt and all the ills of the body, impediment to the spiritual progress.

The above meditation is very efficacious and I have recently made it compulsory to all our associates.

I remember my sister very much. Does she ever remember me?

With best wishes to you and love to children,

Yours affectionately,

Sd/- (Ram Chandra),

No. A423/SRCM

Date: 09/10/1956

My dear brother,

Sometime back I had written to you that Mr.V.Rajagopal, M.A. was at Salem Junction. But I now come to know through his letter that he has returned to Madras and staying at Adyar where you met him last time. You should try to see each other. He is an ambitious man. Tell my sister that it is not long before that I will be in your midst. I hope God will help me in this matter and my mother will be well by that time. You must have received my letter no. A393/SRCM dated 26/09/1956. I hope you must be doing the new meditation mentioned in my previous letter along with the meditation on heart as usual.

With best wishes to you and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.27

No. A489/SRCM

Date: 21/11/1956

My dear brother,

Received your affectionate card dated 01/11/1956. I shall start for South India on the night of 10th December, 1956, reaching Jhansi on 11th afternoon. I shall stay there with Shri Sharada Prasad whom you know. On 12th December I will start for Tirupati reaching there on the 14th December and will stay there with Dr. K. C. Varadachari till 17th December 1956. So my date of arrival at Madras will be 18th December, 1956.

As the time table of South India is not available in this wretched place so I shall write to you from Jhansi or Tirupati the expected date and time of my arrival at Madras. Will you please be kind enough to inform Shri Rajagopal to wait for me at Madras and must not go anywhere on 18th December, 1956 and onwards, because I have to discuss with him a few important matters regarding Mission. If possible please also inform Shri C.M.T. Mudaliar. You have not yet decided where I should be lodged at Madras. Shri Ishwar Sahai, preceptor of the Mission at Lakhimpur-Kheri branch, will also accompany me.

There are a few of your friends at Madras who, as you had said while you were here, are interested in spirituality. If you like you may inform them about our arrival, so that we may all have a chance of meeting.

Also please send me a copy of current Southern Railway timetable per return of post.

Best wishes to you and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.28

No. A509/SRCM

Date: 05/12/1956

My dear brother,

Received your affectionate letter dated 26/22/1956. I obtained the South India Railway timetable from New Delhi. I shall reach Tirupati on 14th December at 5.17 P.M. and will stay with Dr. K. C. Varadachari for 3 days. I have a mind to start either on 17th or 18th to Madras. I shall let you know the exact time of my arrival at Madras from Tirupati. Will you please tell Mr. Mudaliar's son to inform his father of my arrival at Madras. The wife, daughter and son-in-law of Mr. C.M.T. Mudaliar, know me well, but if I do not find Mr. Mudaliar there, it will be useless to stay there.

So may I approach for it if it may not convenient to you. You will please inform me your house and telegraphic address at Tirupati. You know already Dr. K. C. Varadachari's address. He lives in 8, G. Car Street. I want that Mr. V Rajagopal must be at Madras because we have to discuss with him very many things regarding Mission. If he be not there, please call him by telegram for 19th December and sister will be very happy to see me.

With best wishes to you and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.29

No. B48/SRCM

Date: 13/01/1957

My dear Kumar Swamy,

I arrived here yesterday after stopping for a day at Kanpur and for another day at Lucknow. My mother's condition is now better. We had a successful program at Gulbarga too. The inauguration function of the Branch created a good impression on all the participants which numbered about 40 to 50. They are convinced of the ideology of the Mission. A few of them have started the practice.

With best wishes to you and sister and love to children. Remember me to all associates.

Yours affectionately,

Sd/- (Ram Chandra)

Please inform Mr. Mudaliar also.

P.S: Please pay special attention to the internal cleaning of the persons under your coaching. This can be done during sitting, as well as other times with your thought power. You may take each at a time if need be, or collectively. Devote some time daily for it. The best time will be at night before you go to bed. Make it your daily routine to devote some time for cleaning taking all collectively and then some time for individuals taking them in turn as many as you can take in one day. Report your activity to the Branch.

Ram Chandra.

Letter No.30

No. B80/SRCM

Date: 27/01/1957

My dear brother,

Your affectionate letter dated January 21, 1957 to hand. When I read the letter I did not sleep that night as anxiety overtook me so deeply. I was thinking and thinking whether I am a fit man to train others because you have drawn in your letter my own weakness. I was in the dilemma whether the realization

should be the goal of the abhyasi or the feeling power. At last I came to conclusion that the realization should be the main principle which the teacher and the taught should strive for. A man has not the feeling power of knowing his condition but if he is realized I think you will prefer him. I again say that the feeling power depends upon your concentration, practice and experience. You say that you have not developed the feeling power and I understand that you have got it what is required in general. Remember when I took the points of *pind* Pradesh you said that the nature of bliss differs on each point. When I opened your anhat that is, ajapa of the whole body you affirmed that you feel like that.

The various conditions which an abhyasi comes across are of course difficult to be explained. This is not the share of everybody but to those who remain absorbed all the time in their internal condition and inner life. I was the only example as my Master put down in one of His letters, among His several hundred disciples. I was, of course, very sensitive from my childhood and at the same time from the day I started the method I was absorbed in it. The people were doubting that I am under intuition. I left everything at its own place and I had had no business but to think of my Master meditating of course on the condition that was coming through. I had no idea of developing my feeling power but to create laya avastha (negation) with my Master alone. Here in our Sanstha I find only Kumari. Kasturi who has got that kind of feeling power among so many. Shri Ishwar Sahai who is a man, of high calibre, is also lacking in it as you want. Of course his experience has taught him much. Kasturi has adopted the same way which I did. My dearest Kumar Swamy think of Him and Him alone and do not bother yourself with the idea of the feeling power; it will come by itself, sooner or later. I am ready to awaken all your super conscious states where Divine wisdom prevails but it will be useless unless you prepare yourself to take help with these things. However you must not be disappointed. If two good things are not available, grasp the one which is essential.

When you were here we had a talk about the initiation. You agreed to it. I told you that I will do it next time. By initiation your last approach is established and you are connected with the reservoir. Suppose I am gone from this world you will be getting Divine current whenever you require and I do not do this thing generally but I have reserved it to a limited few because I am so connected with this that I cannot leave them on any account. He of course can leave at any time. Believe me that I am not deceived you in any way. A trainer

must have initiation. How to convince you that you have got very good spiritual state? A man who has crossed the Pind Pradesh cannot return to this world in material form. I do not think you find a burden in any way caused by initiation.

When you transmitted Mr. Mohan Rao, you felt the outline of some figure. The thing is not common as to happen in each case. The strong vibration you felt were due to the fact that the power at that time was not subsided. When you transmit anybody ask the condition from him. Then you will come to know about yourself. When you start transmission concentrate a little over the system of abhyasi to know a thing having confidence and courage in you. If you do it for some time you will surely realize where the grossness is. Try to remove the grossness and darkness which you will find more or less in all the cases. If you go on transmitting and cleaning, the abhyasi will improve.

Regarding your son Gajendra, both you and sister must pray for his betterment. When you go to bed clean him just as you clean your associates, from the thoughts and actions which you do not want to keep in him and also please transmit a little thinking that he is leaving his bad habits.

Please make it a point to write always about yourself in the form of a diary as others do. In this way you will also improve the feeling power. I have great love for the sister and for yourself. I transmit both of you. I want the reply of the letter as soon as possible so that my anxiety may be removed. I will also pray that you may improve your feeling power which you have also got. Courage and confidence you should secure yourself. I remember Shri Radha Krishnaya very much.

With best wishes to you and love to children. Convey my namaskaram to all our satsangis.

Yours affectionately,

Sd/- (Ram Chandra),

Letter No.31

No. B117/SRCM

Date: 26/02/1957

My dear brother,

Your affectionate letter date NIL was a great solace to me. Your devotion towards me is increasing and the sister has set her own example in this respect among so many others. I think that irrespective of her feeling power she may be a trainer of the Mission in near future. It is a easy thing for me by the grace of my Master, to prepare one for the task, but unless there are ladies ready for the training it is no use to bring her to that standard all at once.

You are not at all wanting in faith and that is thing necessary for higher spiritual advancement. A child grows old reaching six feet in height, but he cannot feel every day that he went to such a height. Similarly a taught cannot know his real approach but only the signs which are peace and less amount of disturbance etc. The actual approach is really known to the Guru who carries the disciple to the different regions. I myself did not know my approach actually but a sort of thing was natural to me that I used to express my condition framing my own words for the region which it particularly belonged. At present I know my stage because it has been revealed to me by my Master. But if you ask me the condition of that place I shall be dumb silent because there is nothing to feel. The feeling power has also bidden farewell and I am as inert as a stone so to say. I want to carry you all to that stage where silence is not disturbed even by the silent push.

How to increase the members and the following is the question. You have written to me whether mere faith on the Master is enough to create faith in the others to join the Mission. I will add one word in that sentence. That is faith and confidence on your own self. It is the teaching of my Master which really affects the heart..... not the experience of the trainers. I have got my diary what I had written to my Master. Several persons have gone through it but nothing appealed to them but the teaching and the satsang. The experiences always differ because each one differs in *prakriti* from the others. The sun shines on the earth but when the rays of the sun fall on the coloured glass it gives a different experience. What is required in us is simply to follow the things in the true spirit and comparing at the same time the state of mind of the present with that of the past when one had not started the practice. If one still insists upon the experiences, there are so many things given 'Efficacy of Raj Yog' and 'Reality At Dawn'. A man should actually enter into the life with the thirst for attainment.

When you impart do not sit loosely before the taughts but with the confidence and courage, thing me in your place.

You feel vibration after the initiation. It is due to the fact that power which was working all along has now subsided and became part and parcel of your being. While transmitting the taught sometimes, one feels the force entering the heart of the taught and sometimes not. The reason is when there is inrush of deep acting force, the vibrations become almost extinct. It is the case with me in almost every sitting.

I have told you a very humorous sentence about increasing the members while I was at Madras. It was that, go on poisoning the brain and the result will be in your favour. I am sure you will feel the inner condition of the taught if not wholly at present. You can at least see in them whether surface is smooth or full of solidity and grossness. Look into their hearts and you will know these things. I tell you one more thing. When you transmit you will feel that some divine force will be coming over you, although it may not be in the form of vibrations,; and the condition you enjoy at that time will also be felt by the associates. The trainer is also benefitted while imparting training because the power of Master comes in the trainer and passes a little to the taught.

I will also pray for Gajendra and you go on doing what I have said for him. Dr. K. C. Varadachari was taken seriously ill. He was suffering from the ailments in different parts of the body and typhoid. He was writing letters to me even in such a painful state. His lovely words are so piercing that they go right to my heart. I can do nothing in return but to pray for his spiritual elevation. He has entirely surrendered himself to the care of the Master. And we should be proud of having such a dynamic man in our midst. He does not keep any new step in the social field without consulting me. It is better if your write him a letter asking him about his health.

We are all instruments in the hands of the Master and it is His service that we are doing to the community. The initiated members of the Mission have a greater responsibility because they are the shareholders of the very real power. Shri. Radheykrishna seems to be a man of devotion because I also remember him off and on. He will be helping factor in promulgating the cause of the Mission.

With best wishes to you and sister and love to children.

Yours affectionately,

Sd/- (Ram Chandra)

P.S: I have related to you so many things to develop feeling power but it is very strange that you are the only person among the trainees who complains that you are wanting in feeling power although you have got faith and faction with me like others. I think you do not exert yourself to it although you have got the capacity.

Letter No.32

No. B155/SRCM

Date: 08/03/1957

My dear brother,

Received your affectionate letter dated NIL. You must take care of your health. I had told you when you were with me at Shahjahanpur to take almonds preparation in the morning. I think you are not taking it. If you take it daily in the morning you will be saved from headache and toothache as well. Regarding the stomach trouble, walking and *asan* will be greatly beneficial to you. You must take care of your health for my sake because I have to take so much work from you.

Since I want to take work from you I hurriedly carried you to the *Brahmand Mandal*, of course completing your *yatra* (journey) of all the points of the *Pind Pradesh*. You found no time to relish the taste of the different spiritual states and bliss. The condition which you are enjoying is now of cosmic standard which you can know if you compare your condition with that of the past. There is something bliss purified state in you which is the beginning of the cosmic consciousness. It will be developing as you go further. Your dream was of a devilish nature. The lower *vritti* wanted to take you in it hold again. In order to shake your faith from the Master it tempted you to leave Him telling you that the key of your further success is with it. I had once such sort of dream during my elevating period. The dark complexioned man appeared in dream telling me to leave my Master. He menaced in every way to do it. But I fought with him and told him that would never happen even at the cost of my life.

I started *ajapa* in your entire body which we call *anhat* in the technique of yoga. You felt it and it is still there. When it goes to the deeper layer you do not feel it easily but it cannot disappear. See minutely if it is there?

Regarding my sister, *ajapa* is only in her heart. The beatings of the heart if studied will be found repeating the word 'OM'. I think the sister forces her mind too much in meditation. That is why she begins to feel headache on account of the weak constitution. She should sit in its natural way in meditation. With a little practice she will feel *ajapa*.

Shri Radhakrishna is a man of merit and he remembers me off and on. His devotion is developing and I am sure he will prove a worthy member of the Mission to promulgate its cause. There are symptoms too for a higher spiritual elevation.

I am very sorry to know that Shri Ramaswamy is suffering from T.B. May God give him speedy recovery. I am suggesting a natural treatment for his cure. It is very effective. When the sun rises he should sit before it with his affected parts open to the sun. He should avail the rising time and sit for half an hour. When he finds time he should sit by the seashore for about an hour to inhale the saline breeze. If he does these things, within a month he will find wonderful improvement.

Now I dwell a little on your spiritual report. The thought you feel during the meditation denotes that you are being cleaned of the impurities of the individual mind. The poisonous matter must go out. I had told you when I was at Madras that I want to give such sort of training as the *abhyasi* may remain disturbed with the thoughts but I avoid it because in that case nobody will like to have a sitting with me for everybody comes to me for peace. But I am obliged to aggravate them sometimes. Please recall your experience that when you are disturbed by the thoughts during meditation, you will feel more calm after the meditation is over.

It is our duty to pray for Gajendra. Please do it unceasingly and the result will be favourable. Dr. K. C. Varadachari is now better. He was taken seriously ill sometime back. Please inform me if you and Radhakrishna received the second issue of 'Sahaj Marg Patrika' from Assam. I am asking this because the strike is going on in the post offices there.

With best wishes to you and sister, love to children,

Yours affectionately,

Sd/- (Ram Chandra)

P.S: Will you please ask the Sindhi gentleman if he really wants the medicine for his daughter suffering from leucoderma because the season has now come which helps in its preparation.

Have you met Shri V. Rajagopal since my return? I have already replied your previous letter.

Please write the date on the letter when you send it so that it may be correctly filed at the proper place set apart for it.

Letter No.33

No. B187/SRCM

Date: 25/03/1957

My dear brother,

I am overjoyed to see your spiritual report. The world is hankering after peace and you have got that thing in your prayer. It is most pleasing to me that you experience the calmness in the bustle and disturbance. This shows that you are attached greatly to the soul. Now you say that you do not feel calmness in the morning. It may be due to the fact that you may be remaining busy during your sleep with your pious thoughts. The exhaustion of the brain may be the cause of your disturbed state in the morning. When I rise up from my sleep in the morning I feel exhaustion in the brain. Will you please tell me whether you feel disturbed in the morning even before when you have started the training to the others?

May I ask you the criterion of your *anubhava* and feeling power? If one feels the bliss and peace distinguishing them from the different colours I think the feeling power is there in him. You feel the spiritual intoxication and also that you are nearer to self. What else do you want? What you feel for yourself is hard upon others to feel. A kind of peaceful vibration similar to that of real one is created in the heart and the body which according to the nature of vibration we take it to be the repetition of 'OM'. This is also for my sister to

understand. I do not feel *ajapa* in my body unless I am fully attentive to it. You have a paper left by Shri Ishwar Sahai with the methods of meditation and A and B. With many other things beneficial to the taught I think you understand all these things and you must be doing it quite alright.

What I have given the 'Efficacy of Raj Yoga' is coming to your experience but there remains to be learnt for which you must wait for the super conscious state of the brain; and that is my work. My service is at disposal of you all. I am very thankful to you that you have taken a part of my duty to help the others spiritually. In other words you have relieved me a little. May God give you its reward.

The people say that 'Hatha Yoga' requires the powerful brain but I say in Raj Yoga it is an essential part. So we must have a good diet. The almonds preparation will do you good. I take it daily. If I neglect it for some time I feel headache.

You are perfectly right in saying that sister should be allowed to train the females only when you get the number. The number must increase, and it is you who will do it. You have got a very helper i.e., Shri. Radha Krishnayya. The questions you have answered rightly and you deserve praise for it. Really speaking we are nothing. It is Master's power that works through you and myself.

I have sent several letters to Mr. Rajagopal by his Madras address but did not get reply. I am afraid whether they have reached him. When you write a letter to him, please remind him that I am doing his spiritual service and will give him sufficient time when I visit next time. May my service be fruitful to him.

Mr. Ramaswamy must also sit before the rising sun exposing his affected parts to the sun. If Doctors say that the saline breeze is injurious he should avoid going to the beach but before stopping it he must observe whether it proved beneficial to him.

I have written a letter to Mr. Radha Krishnayya. Please give it to him. God is great. You will get, rather I will get a good match for the daughter. Dr. K. C. Varadachari is now alright. He was thankful to you, as he mentioned in his letter, as your enquiry to his health.

With best wishes to you and sister. Love to children. My good wishes to all your satsanghis.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.34

No. B225/SRCM

Date: 08/04/1957

My dear brother,

Received your kind letter dated NIL, along with the diary for the second fortnight of March. The entries show a general continuance of calmness and peace, with certain brief breaks, of course, at times. This rise and fall like that of the waves is natural and almost everyone experiences that. Hence there is nothing particular about it.

You say that the depth and intensity of peace and calmness is not enough to stand the storm and tempest of life. Of course that is the primary thing to be acquired and we all proceed towards it by gradual steps. But greater the speed, quicker shall be the attainments in this respect. So we have to quicken our steps. How is this to be done? The process is very easy. Give yourself up to the Master to the possible extent. How? The answer is stick to your duty, leaving the result to His will and pleasure. Be contented with what He bestows upon you in return, may it be peace, pleasure, contentment, unrest, worries or pain. Take everything as a divine blessing in complete submission to his will, ignoring your likings and dislikes. You know fully well the virtuous merits of surrender and here is the process to develop it. Surrender is the only best solution to all our difficulties and the surest means of easy success. Greater the surrender nearer the goal.

The implications of brain and heart in respect of your practices and their effects on your mind is all superfluous, and should not be attended to. The fact is that you are unconsciously led away to take things in your own way and not as they automatically come to you. So please try to develop an inner feeling of surrender, suspending all your activities of heart or brain and give up your own

efforts, struggling, or yourself imposed conceptions. Pick up and try to read as you feel or experience not putting them in any colourings.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.35

No. B281/SRCM

Date: 22/05/1957

My dear brother,

Received your affectionate letter dated 17/05/1957. I had already replied your previous letter which I believe, must have reached you. Shri Raghavendra Rao together with his two associates went with me to Lucknow to participate in the marriage ceremony of Shri Ishwar Sahai's son. They will be going back on 25/05/1957.

A few lines of your letter were so pleasing to Shri Raghavendra Rao that he was speaking very highly of your devotion.

Your diary may not be appealing to you, but to me all is good that comes in the way. A man like you cannot go astray from the path. So everything which seems awkward outwardly will bring some good result; and that I see and experience.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.36

No. B312/SRCM

Date: 23/06/1957

My dear Kumaraswamy,

Received your affectionate letter 14/06/1957. Being out of station for 11 days, the reply is delayed. My dear, how can I convince you that you are quite up to the mark and fit for spiritual training? I think you must believe me because I have greater responsibilities in the training of my dear ones and I am

quite alive to my duties. You have opened your heart in writing to me so many questions about yourself, so may I request you to get away with these things, when I am ready to cry at the top of my voice that you are improving. But I think it is my weakness that you are not taking courage. It becomes your duty now to relieve me from this weakness, when I am ready to distribute among yourself all my spiritual wealth. Mr. V. Sheshadri will come to you for spiritual training. He is the cousin of Dr. K. C. Varadachari. I hope you will do the needful. The address runs as follows: Shri. M.V. Sheshadri, No.12, Abraham, Mudali Street, Mailapur, Madras.

With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.37

No. B363/SRCM

Date: 18/07/1957

My dear Kumaraswamy,

Received your affectionate letter dated 10/07/1957. If you invite my judgement I can say with the top of my voice that you have no weakness within because I find the actual thing reigning in you. But why do you not feel it, is the question. If you practice a little to grasp in view the internal condition you will find yourself quite charged. What you require is to colour your thought with the divine which is possible, when you begin to live in it. That is the only practice you require to know about your own self. You are a part of my being so I always think your weakness as my own. If you analyse yourself you will find something grown in you which you do not understand for want of practice.

I have written to Mr. Sheshadri to go to you, the sooner the better. About Mrs. Hari Gopal I have written to Shri Kashi Ramji. I have dispatched the Patrika to you. You have done well to send Gajendra to learn his own business.

With best wishes to you and the sister and love children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.38

No. B498/SRCM

Date: 26/09/1957

My dear brother,

I have not heard anything from you for a long time. I am anxious to know the welfare of the children. You will be glad to know that I am taking up tour of South India again this year in the first week of December, if my mother is keeping fit. My sister will be elated at this happy news. I have a mind to have Madras as my head quarter. If I go to any place, I shall return to Madras and pass there a few days in each lot. Sister was eagerly wishing last time that I should remain with you for a month or two. This year we will have a good time to stay with you. Mr. Sheshadri as he says is improving under your guidance. He wants to have a copy of 'Reality At Dawn'. You may please give it from me but to avoid the postal charges, I have written to you like that. You will write to me something spiritual about yourself.

With best wishes to you, sister and love to children.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.39

No. B518/SRCM

Date: 10/10/1957

My dear Kumarasway,

Received your affectionate letter dated 25/09/1957 just after posting my letter to you. I have already intimated to you my arrival at Madras in December, but I could not fix the date because it will be too early and can be waived by the circumstances. Dr. K. C. Varadachari requested me to pass with him at least a week. I am taking the route this time leading to Hyderabad. I will stay there for two days and two days at Sedam and about a week at Gulbarga. Therefrom I will reach Tirupati and then to Madras. So my arrival at Madras will possibly be near about last week of December.

Dr. K. C. Varadachari along with A. Balasubramaniam have translated the book 'Reality At Dawn' in Tamil. It is being published at Madras nowadays under the care of Shri. S. Rajam (a friend of Dr. K. C. Varadachari), Murry And Co, auctioneers', 5, Thambu Chetty Street, G. T, Madras – 1. If you want to know your condition, your associates will be the better judges. Mr. Seshardri is writing his condition what he has improved under you. He feels something better spiritually. The bliss reigns when you transmit to anybody. This is enough to convince you of my version that you have a greater advancement. I have already written in some of my letters that the feeling power depends upon the practice. If you attach yourself with what you feel as bliss here there is nothing in my reply also to reveal. This is the version of Patanjali. He speaks of this method 'samyam'. I tell you something of myself. When I started my abhyas under the holy feet of my Master, I did not care to know anything but to remember Him and my Master himself often praised me for my 'anubhava shakti'. Before it I was quite a dull student of spirituality. Now I come to the point of transformation. I take it up from the very first day. You also do the same unconsciously. If you concentrate a little, comparing your previous life, you will find decidedly a change. I find a conspicuous change in your inner life and I assure you once more that you are not poor in spirituality in any way.

If you find any slackness in the letter on my part, you or sister must not conclude that I am in any way aloof of you. The cause of much delay was that I was waiting for your letters. But when the patience exhausted, I had written one, previous to your letter.

I shall be very happy if the daughter is married and when her marriage is settled please inform me beforehand. I have also to marry my second daughter whom you have seen when you were here and taught her to prepare rassam. The question of dowry is puzzling here. I can get a fairly good match in six or seven thousand. I have an eager desire that you may get a house before I reach you. But it depends on the will of Almighty. Will you please inform me how many books of 'Reality At Dawn' and 'Efficacy of Raj Yoga' you will require for distribution and sale? I often remember Shri Radha Krishnayya. I offer my benedictions to him and namaskarams to all.

With best wishes to you and sister and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.40

No. B548/SRCM

Date: 28/10/1957

My dear Kumara Swamy,

Your letter dated 18th October to hand, It was difficult for me to take up tour in the month of November because I have to participate in a marriage ceremony of one of my relations at Delhi on 23rd November. I shall start for Delhi on 15th November via Mathura and Agra, devoting about a week's time at these stations and will be able to return here by the end of November. Afterwards, I shall make arrangements for my South India journey to be taken up on 5th December. You wanted me to be with you in the last week of December 1957. As such, according to my programme I shall arrive there 27th December but it may be delayed by a day or two. The Basant Pachami Utsav comes off on 25th January, 1958.

Be it far from me that I am irritated if you insist for anything. I feel happy when you write your inner grievances because you give me a chance to exercise myself for it. Further, I want to know whether the anxieties, as the worldly people feel, are short-lived. Do you find the attitude of your life towards peace and bliss? Do you feel yourself disturbed or not at occasions? If so, whether the effect is lasting or momentary.

Regarding your inner development, I like to quote the version of Mr. K. Subramanya Achari. He says: "The moment I saw him I felt a strange feeling which served the purpose of setting me free from the gloomy thought which had me as its abode". I remember once I complained to my Revered Master that I do not feel my inner condition at the present stage. He said: 'You transmit to somebody and see what his condition prevails'. He meant by it if I had the peace within, the same will dominate the medium. This is the touchstone of inner condition and you have undergone the trail. I had already written that feeling power depends mostly on practice. Moreover, I did not give you chance to say more on each point to enable you to realise the different states of mind one feels in those points. I have pulled you on the higher region where the condition gets subtle. There, one requires a regular concentration for realization of the subtle state. As you proceed, the condition goes subtle. A good deal of time has been saved by stepping into the higher region.

Please inform my sister that I shall try to give her time as much as possible in this tour. After marrying my second daughter I shall be rather free to devote more time there at Madras. I have not yet undertaken the journey to Assam where the Mission's members are growing in number. Calcutta too wants me but I am bent to South India alone at this time. By the time I reach Tirupati, the Tamil translation of the book 'Reality At Dawn' will be released from the press, to Dr. K. C. Varadachari. Will you please inform me the number of copies you require?

The tour programme to South India is attached herewith.

With best wishes to you and love to children.

Yours affectionately,

Sd/- (Ram Chandra)

Tour Programme

From	Departure Date	Time	To	Arrival Date	Time
Shahjahanpur	05/12/57	23.45	Lucknow	06/12/57	04.52
Lucknow	06/12/57	06.30	Jhansi	06/12/57	13.50
Jhansi	07/12/57	00.40	Kazipet	08/12/57	23.35
Kazipet	08/12/57	03.25	Hyderabad	08/12/57	23.00
Hyderabad	11/12/57	10.00	Sedam	11/12/57	14.40
Sedam	12/12/57	14.40	Gulbarga	12/12/57	17.40
Gulbarga	19/12/57	02.27	Tirupati	19/12/57	17.35
Tirupati	27/12/57	09.12	Madras	27/12/57	16.50
Madras	03/01/58		Tanjore	03/01/58	
Tanjore	05/01/58		Trichiniopoly	05/01/58	
Trichinopoly	06/01/58				

Dates and timings are subject to change if necessary. The change will be intimated in time as far as possible.

Letter No.41

No. 606/SRCM

Date: 04/12/1957

My dear brother,

Received your affectionate card dated 18/11/57 and letter dated 25/11/57. I shall tell you all about the teaching of this Mission verbally when I happen to see you at Madras. The time is very short and if I attempt to deal in detail the points of your letter it will cover several pages, but I think it proper to write a few sentences for your immediate healing.

I do not find any method which can bring the individual mind to standstill within a few days. If there can be any such method it will not weave your destiny. Unless a man is free from his past *sanskars* he cannot get 'liberation' as our *shastras* say. My object is that you or anybody may gain 'liberation' in this very life. I, therefore, do not attempt to stop thoughts that arise in the mind lake because they are instruments which bring *sanskars* for *bhoga*. Sometimes we aggravate the thoughts so that one may be free from the past *sanskars*. They are of course fried up by the power of devotion on the part of abhyasi. If they remain, the effect is not intensive. It is the efficacy of the system of our 'Sahaj Marg' that the abhyasi stops formation of *sanskars* for future *bhogam*, after attaining a certain stage of spiritualism. The accumulated *sanskars* only rise for future *bhoga* through the instrument of the individual mind. I think I have cleared this point somewhere in my writings. I have a mind to take up this subject logically in our 'Sahaj Marg' Magazine. When I read your letter I wanted to weep that my services could not be realized by you. It is only faith that can make you believe that you and Mr. Mudaliar both have by Master's grace succeeded in attaining the stage where formation of further *sanskars* have been stopped. If you do not feel anything you must believe in saying that the condition is prevailing in you inwardly but you cannot express it. Will you please tell me how much time you devote in meditation and constant remembrance? I have saved a good deal of your time and sent you six points above. The same I have done with Shri. Raghavendra Rao and Dr. K. C. Varadachari and they are all satisfied. They have put me to test by the effect they had in my company personally. I do not feel anything, neither peace nor bliss, but I have faith in my Master and courage too even to pick up stars from the sky.

I am noting down the programme to leave Madras on 30th December, 1957 for Tanjore. I shall inform you all about it from Gulbarga or Tirupathi. The rest of my programme stands. I shall try to see Mahesh Baba in Madras although I did not hear about him while I was at Uttar Kashi a few years back.

If you want to write anything to me from 12th to 18th December 1957 the address is as follows:

Shri. Ragavendra Rao, Preceptor in Charge, Shri Ram Chandra Mission Branch, C/O Polytechnic, Gulbarga, South India.

From 19th to 26th December, 1957 I will remain at Tirupati with Dr. K. C. Varadachari. With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.42

No. B614/SRCM

Date: 09/12/1957

My dear brother,

I have reached Hyderabad on 8th morning and shall proceed in with my set programme. I shall reach Madras on the 27th December but shall take up visit to some other places after two days rest there. The programme there, is still pending on account of reply expected from some persons. My stay at Madras will be after the above programme.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.43

No. 10/SRCM

Date: 18/01/1958

My dear brother,

I had already posted you a letter in response to yours. I wanted you to write to me the place where the marriage of daughter is to be celebrated with postal address and when you will be reaching there. But you did not reply. Please let me know by return of post.

The building is still under construction which takes much of my time still.

With best wishes to children. Please treat this as urgent.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.44

No. C72/SRCM

Date: 31/01/1958

My dear Kumara Swamy,

Received your affectionate card. I am quite well now. I hope all of you must have enjoyed bliss during the celebrations. Sister must have started the work. You must explain to her how to. Mrs. H. Gopal too should attend satsang and in case she is not able to attend on any occasion she may invite sister to her house when she happens to be free from domestic work.

Have you got the room which Hari Gopal had offered for satsang? If so, please hold your satsang there. I am very grateful to him for this offer.

Please hold regular sittings and on Sundays at fixed hours all should try to join in time. The number at your centre must increase and it will not be difficult if each of you undertake to bring in at least five persons. Shri Ragavendra Rao and Dr. K.C. Varadachari are also trying for the same. You must all be included in this sacred work and do it as a pious duty.

With best wishes and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.45

No. C86/SRCM

Date: 09/02/1958

My dear brother,

Received your affectionate letter. I believe you must have received my letter saying that I am quite well. Dr. P. Sen of Calcutta is staying with me since 16/01/58 and he is looking to my health. He specialized in European countries in heart, abdomen, infectious diseases and nutrition. He has given up his profession and is in meditation mostly through the day and night. I have written to Shri Ishwar Sahai to write the pamphlet soon and sent it to you with my writing. I am very glad to know that you have begun to take interest in the cause of Mission. You may live long. We got the plot for yoga ashram at Tirupati. Mr. S. Vedantam has started meditation and a few more are trained in the Mission at Tirupati. Mr. Y. Rajagopal has delivered a lecture about myself and the Mission in Gujarat Association.

With best wishes to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.46

No. C151/SRCM

Date: 22/03/1958

My dear brother,

You must have received my letter no. C118/SRCM dated 01/03/58. I hope you must have received the required pamphlet together with the copies of the message from Shri Ishwar Sahai at Lakhimpur Kheri. If so, please inform me whether it serves your purpose.

The Tamil translation of 'Reality At Dawn' is now out of the press. The copies are with Shri. S. Rajam who is brother of Shri. Vedantam Rao who joined the mission. Dr. K.C. Varadachari has asked me as to how many copies may be sent to different places. I have written to him the requirements but for you, I have said that you will take as many copies as you like from Shri. S. Rajam. So please take emblem from him and keep it with you for your use because I want

that every centre must keep one emblem along with the copies of the book as required by you. If you find any difficulties in getting these you may write to Dr. K. C. Varadachari who will write to him to supply.

My aged mother had fallen seriously ill. Now she is slowly recovering though she has grown so weak that she cannot even move without help.

With best wishes to you and kind remembrance to other satsanghis.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.47

No. C166/SRCM

Date: 31/03/1958

My dear brother,

Received your affectionate letter dated NIL. I hope and pray that you will be serviceable to the Mission and commonality will be benefitted by you. You are adopting the proper means for the spread of the Mission. Every trainer in the South including Dr. K. C. Varadachari is trying to meet the spiritual demand of the public. The combined effort of all of you will bring fruit someday. I am sure it will be the world religion, but let us see if I see it during my own life time. A few men of Madras have started under Dr. K. C. Varadachari including Mr. Vedantam, the brother of Mr. S. Rajam.

1. Mr. V.K. Narasimham, assistant editor 'Hindu' who had come to see me at your house along with Dr. K.C.V. is going for America on 7th April on leader exchange programme. Dr. K.C.V will reach Madras to see him off.
2. Shri. T. V. Gopalachari, Assistant Librarian, Dept. of Archaeology, Fort St. George, Madras-9 who has been informed by Dr. K.C.V to attend your satsang.

I would have got the pamphlet sent to you printed but I did not do so as I was under the impression that you will translate it into Telugu and get it printed. If you want it to be printed in English, it can be easily done on a separate paper along with second issue of Patrika. Shri Ragavendra Rao of Gulbarga is

reaching here on 13th May along with a few members of the Mission. My mother is on the way to recovery but has grown so weak that she requires other's help when she wants to pass urine or stool. Owing to extreme weakness she often passes it on the bed. So I always remain at her service and it has become impossible for me to go out of the city. With best wishes to you and love to children. How my child suffering from asthma is doing? I also developed asthma trouble for 10 days owing to change of season. This is nothing to be anxious about. I shall recover in a few days.

I received back the copy of Patrika undelivered from Madras.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.48

No. C166/SRCM

Date: 19/05/1958

My dear Kumara Swamy,

I regret to inform you that my mother has breathed her last on 18th noon, the amavasya day. Let us all pray for peace of the departed soul.

The 10th and 13th day ceremony will come on 26th and 28th instant respectively.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.49

No. C265/SRCM

Date: 30/05/1958

My dear brother,

Received your affectionate letter. I am very late to reply your letter, on the account of my mother's illness and her death on 18th. The loss of a mother is very painful but there is no remedy except patience.

Shri Ishwar Sahai has already written to you and to Shri. Varadachari on my suggestion regarding the Tamil book. Let us wait for the reply.

I am sorry to learn that you have been transferred to Vijayawada when your presence in Madras was essential for the interest of the Mission. A few more persons have taken up practice under our system, under the direction of Dr. Varadachari. They may come to you, if not now, at the time of my next visit to Madras. But as ill luck would have it, you are now under the orders of transfer. So long as our sister is at Madras, she may continue the Mission's work, giving sittings to old associates and taking in new ones if any. Thus the work is not likely to suffer during her presence at Madras. You will please ask the satsanghis to attend to her during your absence at the fixed time on specific days according to her directions. The centre at Madras is not closed as long as sister is there. I expect the establishment of a new Centre at Vijayawada under your charge. The required pamphlet will, I believe be supplied to you soon. I am happy to note that you are being liquidated and are receiving the real flow. I must congratulate you for the feeling of internal silence that you observe.

Please seek a good match for my eldest daughter and inform me one month before her marriage takes place. Since I am brotherly connected with my sister I feel it as a duty to attend the marriage if I possibly can.

Shri. Raghavendra Rao along with his sister's son Shri. Ramakishan Rao arrived here on 25th May. They are offering you their humble namaskaram.

With best wishes to you and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.50

No. C468/SRCM

Date: 10/08/1958

My dear brother,

Received your affectionate letter dated 27/08/58. I am very sorry to hear the death of your revered mother. May her soul rest in peace.

I have received the orders from the book sellers of Madura for the supply of the book 'Satyodayam'. I have sent them to Dr. K.C. Varadachari for disposal. I also received a letter from the editor of a newspaper in Ceylon asking me to send the book for review and that I have done. I hope that the Tamil translation will receive response in the South very much. The head of the Arogya Ashram Gandhi Nagar has asked me to send the complimentary copies for the library. I have sent it and he appreciated it very much saying that he will make known your Mission to thousands. The Ashram is in Gandhi Nagar, Madras where the son-in-law of Mr. Rajgopal lives. The number is increasing in every branch of the South and I am quite sure that you will get the satsanghis in plenty. Let the people know first that you train on the lines laid down by you.

With best wishes to you and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.51

No. C406/SRCM

Date: 16/08/1958

My dear brother,

You must have received my last letter. I got two articles of Sahaj Marg Patrika translated into Telugu by Tirupati men. They were very good articles. So please keep them as a record of the Mission to show them to satsanghis and interested friends. I presume you must have received them through Dr. K.C. Varadachari. He has written to me that he had met with you for four hours. You must have enjoyed his company well. The number at Trichy is increasing and it is expected that people from Madura will soon be attracted. The number at Gulbarga is also increasing. A few at your place wanted to practice. Have they started? If God affords an opportunity to go to South India this year the question of stay at Madras is to be decided.

With best wishes to you and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

P.S: You and sister should have mutual sittings from each other. Thus both will be benefitted.

Letter No.52

No. C428/SRCM

Date: 27/08/1958

My dear brother,

I presume you must have received my previous card. We are keeping fast on 05/09/58 on Krishna Janmashtami this year. You had written to me that the copies of the book Satyodayam (Tamil translation of Reality At Dawn) are more stocked with you. Have they been taken to you the whole lot? This information is required because we are expecting orders and sister should also read the book because she know Tamil. She should try to master the thoughts for explaining others.

Will you please let me know the address of Shri. Radha Krishnayya?

With best wishes to you and love to children.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.53

No. D398/SRCM

Date: 05/09/1958

My dear brother,

I believe you must have received my previous letter in response to your card about the improper handling of receipt. Please offer prayer for it and inform me about it, so far, I am rather anxious about it.

Now, I come to your letter dated NIL in which you have put in queries.

You are right in saying that a lot of propaganda is required everywhere and especially at Madras. We have got only two hands in the body and they do all what is required for it. It does not require the additional hands for its service.

They do all the work for self and others. Nobody has ever prayed that God may add a few hands more for the work. You will generally say that two hands are sufficient to serve the body because you have no idea of the addition of more hands. Similarly you know that you have to do a certain work yourself so you utilize them for the work. A man should be more courageous when he knows that only he is the help for himself. If you are not getting any man for the work at Madras, you should do yourself, believing in God. Never mind if success does not attend in the first step. Work and work for a good cause, should be your motto. The result is not in your hand.

It is a pity that Shri Radha Krishna cannot do even what his health allows. He had promised me to do this work when I was at Madras. The people compel me to fulfil the promise but they do not care to abide by their own, even when they are reminded. It means they have no regard for my services which cannot be bought even by any amount of money. I and you both consume our blood for their making and growth; but we cannot expect a better thing from them even though it may be for the good of others and ultimately for themselves.

The writing of good articles depends upon practice you attempt for it and you will succeed. There is no deficiency in your knowledge, you simply lack practice and not the capacity. When you begin a thing with the idea that you won't be able to complete it you will never do it. The success of the work always lies in one's own will and confidence. You have got ample opportunity for the work. I never allow despondency to creep in me. So please learn this small thing from me, if you feel the example of the past are not sufficiently convincing. I remember the words of General Hindenburg when at the time of the first World War he was called to attend the Kaiser of Germany for the discussion about the starting of war. He said that, he as a general has no concern with anything but war and war. How keen spirited he was towards his own duty which alone was in his view; though he was not religious minded at all yet how he had grasped unknowingly the teachings of Gita? We boast of belonging to a great religion but we do not rely upon the teachings of the sages of the past.

Now I come to your queries:

1. Senses always work, at every stages of spiritual development. Stopping the functions of the senses means to bring them to a balanced state which was before the creation. The latent motion is always there; in its absence,

the life will depart. We have only to learn the right use of senses and thus to create a balanced state in their own sphere.

2. We forget the body-idea and the soul-ideal as well in the long course of spiritual development. As an example one often forgets to do what he is told by any one, but when he is reminded, the memory of it revives in him. Why is it so? The impressions caused by it are implanted there, though in dim form. Jada Samadhi is the state borrowed from the effect of some special process for a certain period. One cannot even feel the injuries to the body unless he comes back to the wakeful state. We are all trying for the Sahaj Samadhi state in which having everything we remain in oblivious state.
3. In support of my view I quote my Master's words. There have been a number of people of higher attainments who had no anubhava of any kind throughout their spiritual career. The criterion of sainthood depends not upon the feeling only but on the having it. I give an example of my Master's satsang. He often put my diaries before the associates to read my condition in it and the way of its expression. So that they may learn how the conditions are expressed. To tell you the truth I was the only example in His Satsangh, as He often said, to feel every slightest thing. I brought this thing from my past life and also developed it to the best of my ability. In my boyhood I was so sensitive that even I could feel the movements of the air waves. I was able to know the character of a man by simply smelling his perspiration. Now the question arises how I developed these instincts. I was always in thought of my Master having in view the condition prevailing in the region of my approach at the time, simultaneously. The other thing I did side by side was to create inwardly the state of laya avastha akin to that of my Master which fortunately I had a glimpse of. If you or anybody else does the same thing there is no reason why you do not progress towards anubhavas.
4. You have asked me a peculiar question that how a man can distinguish between super conscious state and the ordinary one. Please tell me how you know that your hunger is appeased. There is something in you which makes you aware of the appeasement. Super consciousness means to rise above yourself. You know the difference between cleanliness and uncleanness. The former is a soothing state while the later, the unsoothing.

The dreams are the making of your own standard of living inwardly or outwardly. There are also the impressions of the past taking the passive form. We also clear our impressions in dreams.

You have not written about the health of Bhuvaneswari. Sometimes I anxiously think of her. Love to children.

With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.53

No. D398/SRCM

Date: 05/09/1958

My dear brother,

Received your affectionate letter. I am busy in reconstruction of the house which had collapsed on account of flood; moreover everything in the house is still upset and this offers great hindrances in my normal work. So, much of the correspondence work falls in arrear and there is a lot yet to be cleared. For this very reason I could not take up my tour to South India in December. However I propose to tour South India about the month of April. I am, glad to hear that your daughter's marriage has been settled. Will you celebrate the marriage at Madras or at any other place? What you wrote in connection with the fulfilment of task in case of some new abhyasi, it often happens so.

People of South India are getting attached to the Mission ideology in larger number and you may also get some at your place. I remember sister very much.

With best wishes and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.55

No. D627/SRCM

Date: 29/12/1959

My dear brother,

We reached here safely on the 26th evening. There is biting cold here these days which you had experienced yourself. Has retired Circle Inspector started the practice?

With best wishes and love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.56

No. E85/SRCM

Date: 18/02/1960

My dear brother,

Received your affectionate card. There was a good gathering in this year in the Utsava. Five men and two ladies took part from South India. Shri Raghavendra Rao of Bellary was one of them. Shri. Shiva Mohal Lal with his wife and son from Hyderabad also participated. Two ladies and three men from Assam also joined the Utsava.

I now feel that Mission is spreading slowly in South India. The literature of the mission is generally liked by our South Indian friends. You need not worry about that the people are not coming to you for spiritual training, but pray to God, inspite of your best effort, that the mentality of the people may be moulded in proper channel. I have a mind to give this work to my most trusted associates. There is a general instruction for all my associates that they should not feel themselves weak. The same I add to you.

You have told me that you are going to be transferred at Hyderabad, so when are you expected to be there.

There is one very important matter about Mr. KSC, your nephew. I already told you, when I was there, that he is restless for the marriage and the matter has gone to such a stage that he is capturing the preceptors of the mission

for prayers. He had written to Dr. K.C. Varadachari to pray for his marriage and he has also written to Shri. Raghavendra Rao of Bellary thrice for the same. I am sending his letter privately to you so that you may feel the importance of the marriage. If his father does not care then he should be made free to marry himself, of course with the consent of his elders. If the matter of his marriage is not taken up soon he will have his own way. As an elder you should write to his father emphasizing upon that the marriage should be performed as soon as possible. I am afraid that this very thing may not result in some mental derangement, if he is shy enough to enter in married life himself. You will please treat this subject as most important. If you like you may consult sister also in this respect because she is very shrewd. Will you please inform me the welfare of my children. Love to children.

With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

After closing the letter I received your another affectionate letter. Mr. Mudaliar has taken up satsang work with great difficulty and to tell you private I am not satisfied with his work. He does not want to labour but wait for the fruit to be fallen down from the sky for him to eat. Has he insisted the satsanghis to come before you for satsang. Only Thyagarajan had written to me. Ramaswamy and Radha Krishnaya may be requested to assemble there over a week if not possible any more.

All are well here including myself.

Ram Chandra, President.

Letter No.57

No. E165/SRCM

Date: 17/03/1960

My dear brother,

Received your affectionate letter. I am happy to note that the daughter gave birth to the child and all the difficulties of the labour time was overcome

by prayers. You have done well to write to Shri. Subramaniyachari's father for his marriage. You have done your duty. Let us see the result. When he wrote to me again I have plainly written to him that he should approach his father through somebody or directly if it is not possible. You got a man as your satsangi and you will get more if you pray as I had written to you before. Number is increasing in South India in different places and editor of 'Pradeep' a kannada magazine, joined the mission along with his wife and submitted to it. The reason was that a few articles of the mission appeared in the magazine and luckily he got our books also. May the granddaughter live a long and prosperous life. Love to children.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.58

No. E109/SRCM

Date: 27/02/1960

My dear brother,

I hope you received my letter together with that of Mr. KSC. I received another letter almost of the same subject and treating me to pray to remove his suffering which he is compelled to keep it in the heart. Now you can yourself think the importance. It rests upon you to proceed as you like. He also said in his letter that he received no letter from you and I am also silent. Love to children.

With kind regards,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.59

No. F 27/SRCM

Date: 12/01/1961

My dear brother Kumara Swamy,

Reached here safely. Biting cold here has affected me slightly and I had an attack of cold. There is no cause of anxiety.

Mr. KSC came to know from Shri. Raghavendra Rao about my stay at Madras. So he came for a day to see me. He looked first like a gentleman. I was elated with joy when I saw you and sister at the station at the odd hour of night, so much transformed. Now both of you are prepared for higher approach and I pray for it. Love to children.

With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

P.S: You had received the Telugu Translation of my Hindi letter. Please keep it in record and read it occasionally yourself and to other associates.

Letter No.60

No. F -/SRCM

Date 27/09/1961

My dear brother,

Your affectionate letter dared NIL to hand. I am much aggrieved to hear of the miserable plight of Ramaswamy's family and children. May God have mercy on them. Similarly shocking has been a case here also. One of my associates S.R.Mukerji had a sudden death due to failure of heart on 12/09/61. He leaves behind, his wife and four or five children (the eldest being about 12 years) with nobody to look after them. My sincere prayers for them all. I welcome the news of promotion and better prospects, but when I find it associated with some of your unadjustable difficulties I feel worried. You are not accustomed to the type of life you are now forced to, so you seem to be upset. But financial point is, it is a vital one and cannot be ignored at any cost. We have therefore to take both sides into consideration. It is definite that you will be much better off financially but then the question of personal inconvenience and weak health comes in. In my opinion even under tiring situations one can do much to overcome inconveniences by adjusting himself with them and one has often to do this in life. Men do undergo difficulties and

hardships for the sake of children and it is a kind of sacrifice. The consideration of health is not doubt essential and one must have due regard of it. It has been seen that adverse situation is often mended by itself when one becomes bold to face it with courage and will. God alone is the best judge and it is the safest to resign to His will.

Discretion is not bad but it becomes so when one adheres to it for the satisfaction of the mind's cravings, which often one misunderstands as the inner urge or the Master's voice. A mind under the influence of feelings, emotions or desire should never be supposed to be reflection the real inner voice. The causes of disturbances are mostly inner but one often wrongly links them with circumstances. Circumstances are no doubt responsible to some extent only, but if mind is purified the causes become less effective. Therefore prayer, sincere and continued, is the only recourse. I am glad to note that you are fully cognizant of the present state of your mind. Your only difficulty seems to be that you find yourself incapable of clearing off the depressing effect caused upon the mind. This is a general weakness. But for one of your standard in spirituality it is not at all difficult only if you make a will to mend and adjust. Do you know how I define 'the weak'? Weak are only those who have not confidence in their own power and capabilities.

I believe this will clear the whole situation and help you to adjust yourself. May God help you upto it. Love to children.

With good wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.61

No. 630/SRCM

Date: 16/12/1961

My dear Kumara Swamy,

Received your letter dated 12/12/61. I am greatly worried hearing about sister's illness. Please pray for her recovery and I shall also do it. Please have good care.

This quarter of the year has been very bad for us. Dr. Varadachari's daughter Padmini who was recently married, died of scorpion bit on 24th November 61. Shri Ishwar Sahai's wife expired on 3rd December 61. One of my satsangis died of heart failure at Bengal. His family is staying with me and I am making arrangement for the education of his children in U.P. who do not know Bengali.

With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.62

No. G 25/SRCM

Date: 08/01/1962

My dear Kumara Swamy,

Received your affectionate letter dated 03/01/62 from Chittoor. I will be very happy if you participate in the function to be celebrated from 8th February, 62 morning to 10th February, 62 morning. So you should come here before 8th February, 62. I have wrongly informed in my previous letter that Basant Panchami Utsava falls on 10th February, 62.

I am sending to you 7 copies of invitation cards to be issued to the satsangis of Vijayawada under a separate book post cover. One of them should be sent to Shri Rama Murti, Assistant Engineer who met me along with his wife last year at Vijayawada.

I received a letter from Appalaswamy. Replying the same I requested him to intimate to me the condition of my sister every week so that I may know how much she has improved by prayers, because you remain on tour but I am very sorry that he did not write to me even one letter. How a man can be expected to be disciplined when the ordinary thing, of course, so important is not observed. Thanks to God that she is one the way to recovery. I hope you will please inform me her condition in detail when you receive this letter.

Love to children, with best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

P.S: I am very happy to inform that Shri Raghavendra Rao begot a son after four daughters.

Letter No.63

No. G 78/SRCM

Date: 19/01/1962

My dear brother,

Received your affectionate letter dated 15/01/62. I am happy to note that sister has improved. I again remember with displeasure that Appalaswamy, even on my request, did not inform me the condition of the sister. Will you please ask him if any letter reached him, if so, why he did not reply. I have not taken this as an ordinary matter. I was badly in need of knowing her condition because I started my work for her health. As a human being I wanted this thing to know the correctness of my reading about her health for my further adjustment otherwise I am not crippled.

I am so sorry about Gajendra that he even did not care for his own betterment. He is lucky as long as the parents are alive to guide him. Somehow please explain to him that he committing folly when he is not going to put in service which he got after so much prayers. Write to him to come back at once and try, so that he may be engaged again somewhere else. You do your duty as best as you can.

The address of the satsangis of Agra and Delhi are given below:

1. Pt. Madan Mohan, No. 27, Lalkurti, E I Bazar, Agra Cantt, AGRA.
2. Shri Rajagopalan, Divinsional Engineer, A 20/25, Lodhi Colony, New Delhi.
3. Mr. M. L. Chaturvedi, Member of U.P.S.C 8B, Lodi Estate, New Delhi

Your already know no. 2 and no.3. No. 3 was High Court Judge when you saw him. There is no satsangi at Mathura practically. You will be able to see these satsangis if you reach there before 6th February 62.

This year U.P. was extremely cold. There is no severity now and cold is subsiding. This place is as cold as when you had visited Shahjahanpur. It is expected that by the time of the Utsava it will not be unbearably cold if the cold wave does not touch it.

Love to children, with best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

P.S: Please inform me the date and time for arrival so that somebody may pick you at the station.

Letter No.64

No. H 88/SRCM

Date: 17/02/1963

My dear Kumaraswamy,

Received your affectionate letter. I have all along been in the tour at Allahabad and Lucknow devoting a good many days there owing to some private work. I must privately tell you that I have a few cases at Allahabad and they have come up for hearing several times but they have not yet been heard. I believe that they will soon be taken up but there will be no time left to visit South Indian in February. I had decided to return in the end of March from tour when the examination of my children begin in April. I am now intending to come to you in May. But it has not been decided yet, however I will inform you when the programme is finalized.

Shri Rahavendra Rao, S.P. of Hyderabad has been transferred to Kakinada. I believe you know him well. He is our satsangi. When you go to that place you may give him satsang.

I am so sorry that I could not inform you the dates of Basant Pachami. This is all due to the fact that I was away from home for number of days. Besides I was taken ill at Allahabad about ten days before Utsav takes place. Even during Utsav I remained ill with the result that I could not do as much

good work during that time as I used to do previously. I sincerely apologize for it.

Love to children, with best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.65

No. H 104/SRCM

Date: 23/02/1963

My dear Kumaraswamy,

Received your affectionate letter today. I believe my letter no. H 88/SRCM, dated 17/02/63 must have reached you by now. The Correspondence this time has been long delayed on account of my frequent visits to Allahabad on private business and my continued illness. Really I will be able to fix up my arrival there after I am behind of my work but I believe that I will succeed in coming to South Indian in May (after 15th). I know that the place is very hot and you will be worried to know of my arrival at that time. But let me have a taste of that heat too, or in other words let it test me. I often suffer from loose motions since my recent illness but this should not be a cause of anxiety to you, since I accustomed to it. Shri Raghavendra Rao at Bellary also want to join me at Vijayawada and in that case speeches should be arranged and pamphlets to be distributed for which the mission will pay the cost. Love to children.

With best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.66

No. G33/SRCM

Date: 09/07/1965

My dear brother,

Received your affectionate dated 7th July 1965. You have done well to have another house which is fit for 'Satsang'. Shri. K.S.C is not really a fit man to be taken in the mission. He has no inclination to adopt our method. I leave upon you to decide in the matter concerning K.S.C. and do as you wish. My heart does not allow me to pray for him. Let the course of nature follow. You should not raise the question for contribution of the press under the circumstances. Just 3 hours after the receipt of your letter I shall be going to Delhi for 3 days. I shall let you know the date of 'Krishnashtami' afterwards. You are welcome here whenever you like. Love to children.

Yours affectionately,

Sd/- (Ram Chandra)

Letter No.67

No. I/194/SRCM

Date: 05/04/1964

My dear Kumaraswamy,

Received your affectionate letter. The problem of the houses is everywhere difficult. Since the number is increasing there, we must have accommodation. If there is no such accommodation, we should sit under the shade of a tree. But that too seems an impossibility in a big place like Hyderabad. The accommodation in the house of Mr. Shivmohanlal is enough, but I believe the house lies at a great distance. The satsanghis will find difficulty in going there. So in my opinion this problem should be solved by the local satsanghis. I do not know if Mr. Madhavarao's house can provide sufficient accommodation for the satsang. I have sent one or two pamphlets with Mr. Joga Rao. They are exhausted here and financial stringency is a great drawback to get them printed again. However we will see to it. You may use the antimony for some time. It may give some relief. Naturopathy is of course very useful for all such ailments and Sri Kashiram as you know him well, is one of the best Naturopath here. He can be consulted if you will start naturopathy.

We have purchased a few things like tubs, enema pots etc., for the use of the patients out of the Mission's fund. You begin to take almond soaked in water for the whole night after removing the outer red skin, it should be crushed out and be cooked with little water and ghee in the pan. Then it should be taken adding a little sugar. If you add a little khas-khas by rubbing it with the almond it will be very useful. I forget the English word for Khas-khas. It is a white little seed of a plant from which opium is obtained. I have observed the boy whose photograph is sent to me. He seems to be quite good and is a fit match. But I cannot say anything about what the astrologers have predicted. The astrologers are not always correct.

Love to children, with best wishes,

Yours affectionately,

Sd/- (Ram Chandra)

P.S: The photograph of the body is returned herewith.

Letter No. 68

No. C 198/SRCM

Date: 20/04/1968

My dear Kumaraswamy,

Received your affectionate letter. I am worried to know about your cataract. According to the advice of the doctor here, cataract should be operated when it is matured. This is the general opinion of the doctor. A few also say that it can be operated before it is mature; personally I am not in favour of it. Those who operate cataract before it is matured do not lose knife but patient loses eye sight. I have prescribed garlic one full piece out of the whole to a cataract patient with the result that the progress of cataract stopped. It should be taken unroasted with the help of the salt either in the morning or at bed time. In addition to it you may also take one full piece out of the whole, fried in ghee with dal (pappu).

It is very surprising that Mr. Chetty is not taking any part in the progress of the Mission. He wanted to come here along with his family in April for some

time. I have written to him yesterday that he should come after tenth of May. I am waiting for his reply.

Dr. K.C. Varadachari is also suffering badly from cataract with the result that he is able to read letters with the help of the magnifying glass. If Dr. Parthasarathy is willing to advance money for Telugu book on the condition that he would take the money back when they are sold, you may take it from him. In case they are not sold early, the Head Office will try to pay back the money. Please don't bother yourself about the resolution of the executive committee of the Mission which have passed not order as yet. Only opinions are invited of the members in black and white. I assure you that the best and useful order will be passed when it meets again during next Utsav. Please don't be worried about my pain. It sometimes troubles me, no doubt, but I have become habituated to bear it to a certain extent.

Has Ch. Ganjedra employed somewhere?

Love to children,

Yours affectionately,

Sd/- (Ram Chandra)

Letter No. 69

No. C 388/SRCM

Date: 26/09/1968

My dear Kumaraswamy,

I believe you have received my previous card, about the construction of the Peace Centre on our Ashram buildings. There may be so many peace centres with different names but nobody could do anything in this respect except Shri Ram Chandra Mission to its limited extent. There must be power behind it to fulfil the demand of humanity. The people, no doubt, are trying their best to do this in ample measure, but they are not succeeding. Peace Mission is there in different hue and colours but the war is going on in Vietnam and Czechoslovakia is also much disturbed. Several years back I received an application of three pages, full scape size from France to become a member in it.

The way I had suggested was that all the members of the peace Mission should sit at nine 'o'clock at night for one hour with the thought that war fever is being dissipated from the minds of the people and peace is filling its place. This peace Mission may be quite good in other's view as it looks better fitted in their minds. But to my mind it is like a rope twisted and twisted to make to thicker. We have no business to criticize it, but to appreciate it if it serves real purpose which I am afraid it cannot do.

Now I come to my point. God has given us this Ashram for His work. So we should do it depending upon the grace of the God. The Ashram is exclusively for the work of Shri Ram Chandra Mission. I do not want at all that any building of other Sanstha may be allowed to build over it. There will be legal difficulties also after some time which I know better than all of you. I therefore, am definitely of opinion that the permission of the building must not be accorded at all to peace centre. Either you think it to be my request or the final order. I believe this is sufficient ground for you to refuse permission to the 'Peace Mission' for constructing any building in part or whole over the prayer hall or on any part of the Ashram land. Now we require rules for the Ashram which shall be formulated in the next Utsav. The paper was also present in the previous Utsava and the opinion of the members was sought.

Shri Ayal Reddy and Shri. Shiv Lingappa passed good time with me. Now Shri. Ayal Reddy is going back and Shri Shiv Lingappa will be back after two days.

Love to children,

Yours affectionately,

Sd/- (Ram Chandra)

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